

Striving For Excellence Academy II



Next Generation Leadership

Forensic Science Program

Application for Admission

Student Information:

Legal Name: (last)	(first)	(M.I.)
Address:		
Email Address:		
Telephone Number: ()		
Student ID Number:		
Date of Birth:	Age:	

Emergency Contact Information:

Name:
Address:
Telephone Number:
Relationship to Student:
Alternate Contact Name:
Alternate Contact Telephone Number:
Alternate Contact Relationship to student:

Financial Information:

Household's Gross Monthly Income:
Household's size:

Guardian Signature:	Date:
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Required attachments:

- ✓ Resume
- ✓ Most Recent Report Card
- ✓ Acceptance Agreement Form
- ✓ One page typed explanation of why you should be accepted into this program and what you expect to achieve.

Striving For Excellence Academy II

Next Generation Leadership  Forensic Science –CSI Program

Acceptance Agreement Form

This program will be built on the core components of Prayer, Patience, Practice, Physical Fitness, Performance, Professionalism and Personal Empowerment.

The Goal of the program is simple: To Position Youth for Success through development of leadership skills. Youth within ages 7th thru 11th grade will be evaluated for acceptance into CSI Forensic Program. CSI applicants with issues or incidents on juvenile/adult records will not be accepted. The CSI Program requires extensive reading, lecture sessions, and attention to detail involving up to 24 months.

I _____ acknowledge that the Next Generation Leadership Development/CSI Forensic Program is an excellent opportunity/ privilege not a right. I must adhere to rules, participate fully and complete all assignments. If accepted into the program I will represent the program in a positive manner at all times.

Signature

Date

Parent Permission:

I _____ give permission for my child _____ to participate in this program and will support his/her commitment. I understand that there will be a limited number of applicants accepted into the program.

Signature

Date

Applications can be dropped off at the League Office-Bing Rooming House Museum, 205 South Allen Street every Monday 6:15 p.m. to 7:30 p.m.